

Trinity Sunday

The Holy Eucharist: Rite Two

May 31, 2026

The Word of God

Opening Hymn

No. 370

I bind unto myself today the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.

I bind this day to me for ever, by power of faith, Christ's Incarnation;
his baptism in the Jordan river; his death on cross for my salvation;
his bursting from the spiced tomb; his riding up the heavenly way;
his coming at the day of doom: I bind unto myself today.

I bind unto myself the power of the great love of cherubim;
the sweet "Well done" in judgment hour; the service of the seraphim;
confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls;
all good deeds done unto the Lord, and purity of virgin souls.

I bind unto myself today the virtues of the star-lit heaven
the glorious sun's life-giving ray, the whiteness of the moon at even,
the flashing of the lightning free, the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea, around the old eternal rocks.

I bind unto myself today the power of God to hold and lead,
his eye to watch, his might to stay, his ear to hearken, to my need;
the wisdom of my God to teach, his hand to guide, his shield to ward;
the word of God to give me speech, his heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.
Of whom all nature hath creation, eternal Father, Spirit, Word:
praise to the Lord of my salvation, salvation is of Christ the Lord.

Words: Attr. St. Patrick, tr. Cecil Frances Alexander
Music: *St. Patrick's Breastplate*, adapt. Charles Villiers Stanford

All standing, the Celebrant says

People Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 8

- 1 O Lord our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:

8 All sheep and oxen, *
 even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
 how exalted is your Name in all the world!

The Epistle

II Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

(vs. 1-4)

No. 366

Holy God, we praise thy name. Lord of all, we bow before thee.
All on earth thy scepter claim; all in heaven above adore thee.
 Infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn, angel choirs above are raising.
 Cherubim and seraphim, in unceasing chorus praising,
 fill the heavens with sweet accord: Holy, holy, holy Lord.

Lo! the apostolic train join thy sacred name to hallow.
Prophets swell the loud refrain, and the blessed martyrs follow,
and, from morn till set of sun, through the church the song goes on.

Holy Father, Holy Son, Holy Spirit, Three we name thee;
while in essence only One: undivided God, we claim thee,
 then adoring bend the knee, and confess the mystery.

Words: Ignaz Franz, tr. Clarence Walworth
Music: Grosser Gott, harm Charlse Winfred Douglas & Conrad Kocher
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The Holy Gospel

Matthew 28:16-20

Priest The Holy Gospel of our Lord Jesus Christ according to Mathew
People Glory to you, Lord Christ

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying,
“Glory to you, Holy Trinity; we will praise you and highly exalt you forever.”

Holy Trinity, you separated the light from the darkness: may your Church ever dwell in
your radiance and walk in the light of your love.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Holy Trinity, you placed the same sky above all people: may people all over the world
live in peace with one another.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Holy Trinity, you created all things good: give us the will to respect and preserve your
creation, that future generations may experience the goodness of all you have made.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Holy Trinity, you created the sun to give us light: shine your light on our city, that the
shadow places may be exposed. May your justice and peace reign in our neighborhoods.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Holy Trinity, from your hand comes forth creatures great and small: as you care for
even the smallest creature, show your loving-kindness to all who call out to you for help.
Grace the lives of your children with healing and strength.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence.

Glory to you, Holy Trinity;

People: We will praise you and highly exalt you forever.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Words: Reginald Heber, Music: John Bacchus Dykes

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People together say

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[*Alleluia.*] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [*Alleluia.*]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

Communion Hymn

No. 516

Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.

Words: Blanco d Siena, tr. Richard Frederick Littledale
Music: Ralph Vaughn Williams, by Permission Oxford University Press
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Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Festal Blessing for Trinity Sunday

The Lord bless you and keep you. *Amen.*

The Lord make his face to shine upon you, and be gracious to you. *Amen.*

The Lord lift up his countenance upon you, and give you peace. *Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever. *Amen.*

Closing Hymn

Hymnal 368

Come, thou almighty King, help us thy Name to sing, help us to praise.
Father whose love unknown all things created own,
build in our hearts thy throne, Ancient of Days.

Come, thou incarnate Word, by heaven and earth adored; our prayer attend:
come, and thy people bless; come, give thy word success;
stablish thy righteousness, Savior and friend.

Come, holy Comforter, thy sacred witness bear in this glad hour:
thou, who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of power.

To Thee, great One in Three, the highest praises be, hence evermore;
thy sovereign majesty may we in glory see,
and to eternity love and adore.

Words: Anon.

Music: *Moscow*, Felice de Giardini, harm. Lowell Mason

The Dismissal

Celebrant Let us bless the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Notes and Announcements

May 31, 2026

Anglican Cycle of Prayer for Eglise Anglicane du Rwanda...

Diocesan Calendar of Prayer For the Members and Ministry of the Pastoral Response Team...

Parish Calendar of Prayer for all who helped or participated in making the 140th Birthday Party BBQ a memorable celebration ...

For our Sons and Daughters in the Military Nathan, Kennedy, Zack, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this Week Sharon Reilley 06/03; Carol Staszewski 06/05...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff, Jack, Jessica, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee, Doug...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING EVENTS!

- Sunday, June 7th_ Sunday School at 4:00 PM
- Sunday, June 14 - Yarn lovers meet during or after coffee hour - Parish Hall.
- Friday, June 12 - Ukes & Brews Open Mic Night 7-9:00 p.m. (See flyers on back table)
- Saturday, June 27 - Collingswood Home & Garden Tour

AND A LITTLE FURTHER OUT!

- Saturday, July 11 - Tropical Beach Party with Cocktails on the Plaza 7-9:00 p.m.

*At the Church this week:

- Monday evening: AA - Parish Hall
- Wednesday evening: Boy Scouts - Parish Hall
- Saturday all day: Ukulele Conference - Parish Hall

**Note - Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*



2026 ALTAR FLOWER CHART - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP every other Sunday from 4:00 to 5:30 p.m. Our next meeting will be **June 7**. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission

